PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant	:	Tongbi Jiang	)	Group Art Unit 283	35	
App. No.	:	09/471,071	) )		#13	/I.D.S.
Filed	:	December 21, 1999	)			8/1.0.5. 1. Tuson 8/26/00
For	:	DIE ATTACH MATERIAL FOR TBGA OR FLEXIBLE CIRCUITRY	)		•	8/26/00
Examiner	_:_	Unknown	_ )		RECE	IVED

INFORMATION DISCLOSURE STATEMENT

AUG 2 3 2000

Assistant Commissioner for Patents Washington, D.C. 20231

TECHNOLOGY CENTER 2800

Dear Sir:

Enclosed is form PTO-1449 listing references that are also enclosed. This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required in accordance with 37 C.F.R. § 1.97(b)(3). If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Sabing H. Lee

Registration No. 43,745 Attorney of Record

620 Newport Center Drive, 16th Floor

Newport Beach, CA 92660

(949) 760-0404

Case Docket No. MICRON.110A Date: August 15, 2000

I hereby certify that this correspondence and all marked attachments are being deposited with the

United States Postal Service as first class mail in

an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Tongbi Jiang

Appl. No.

09/471.071

Filed

December 21, 1999

For

DIE ATTACH MATERIAL

FOR TBGA OR FLEXIBLE

CIRCUITRY

Examiner

Unknown

Group Art Unit:

2835

## TRANSMITTAL LETTER

## ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

RECEIVED

2000

AUG 2.3 2000

TECHNOLOGY CENTER 2800

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement.
- (X) A PTO Form 1449 with five (5) references.
- The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410. A duplicate copy of this sheet is enclosed. (X)

Return prepaid postcard. (X)

Sabing H. Lee

Registration No.-43,74 Attorney of Record

SHL-3212.DOC:sls 081500